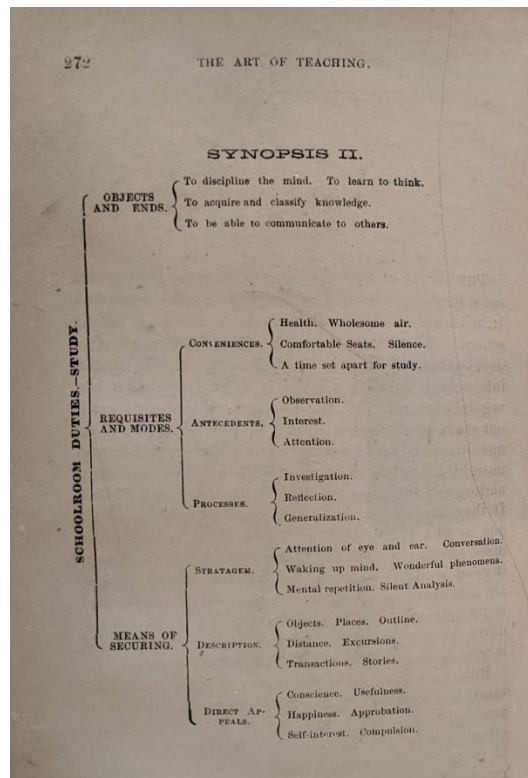


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List 28, New Series

Education & Miscellaneous Americana



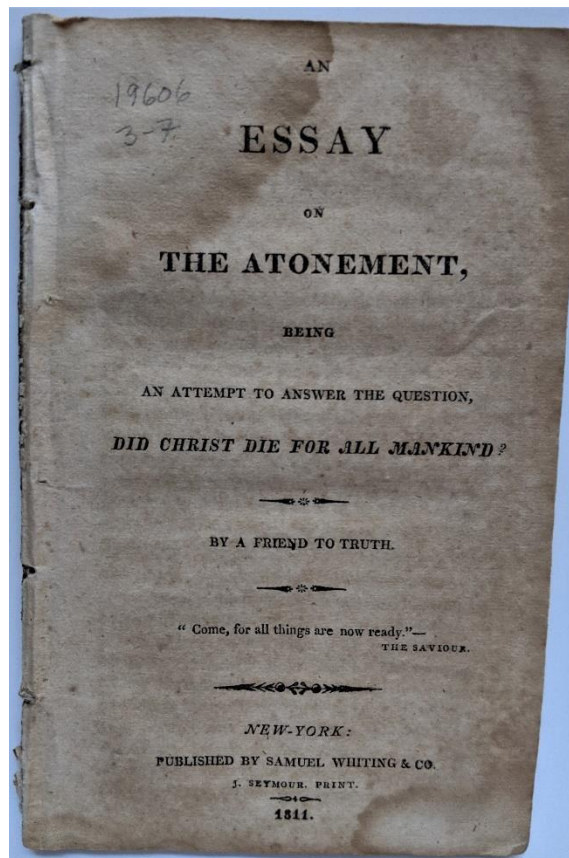
19th C. American Books on Education
& Educational Reform



Common Schools, Domestic Education, Duties of Scholars to
Education, New York Public Schools, & Pedagogy

De SIMONE COMPANY, *Booksellers*

GRACE OR ATONEMENT AS THE PATH TO SALVATION



1. (A Friend of Truth). *An Essay on the Atonement, being an Attempt to Answer the Question: Did Christ Die for all Mankind?* New York: Published by Samuel Whiting & Co., 1811.

\$ 75.00

12mo. 165 x 105 mm., [6 ½ x 4 inches]. 46 pp. Disbound. Tidemarks on preliminary leaves, otherwise a good copy.

Dissenter's sermon on the depravity of mankind and the way to salvation through contrition and the subjugation of the self.

Shaw & Shoemaker, *American Bibliography*, 22777. (599)

AN EARLY BLUEPRINT FOR PUBLIC SCHOOLS



2. Barnard, Henry. *School Architecture; Or Contributions to the Improvement of School-Houses In The United States*. New York: A. S. Barnes & Co., 1848. \$250

8vo. 220 x 150 mm. (8 1/2 x 5 3/4 inches). Frontispiece, 383 pp., followed by 16 pp of advertisements. Bound in publisher's brown cloth, blindstamped with title in gilt on spine. Corners and edges rubbed, 2 cm chip at head of spine. Lightly foxed. Hundreds of black and white illustrations throughout depicting everything from suggested floorplans to library organization and equipment.

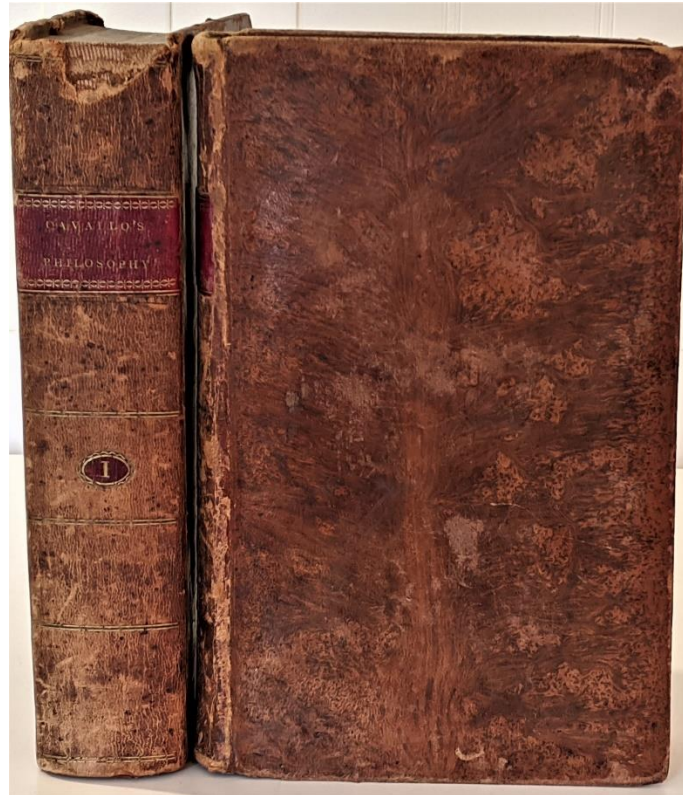
Presentation copy inscribed by the author to D. P. Thompson, Esq. on the front free endpaper. Thompson served as Vermont's Secretary of State and wrote a number of books in the 1840s and 50s including *The Green Mountain Boys: A historical tale of the early settlement of Vermont*.

Henry Barnard (1811 - 1900) served as the first U.S. commissioner of education from 1867 to 1870. During his lifetime, Barnard was a prolific publisher of schoolhouse designs, some his own, but most credited to other architects.

He was an early advocate for improved conditions in public schools, urging a centralized system of oversight for educators and the environments in which children learn. During his lifetime he supported evening schools for working children and segregated schools. In this book, Barnard suggests separate entrances for boys and girls to "prevent much confusion, rudeness, and impropriety" and explores the "evils" of backless seats on posture, particularly female students with "delicate constitutions."

Barbara Wriston, "The Use of Architectural Handbooks In The Design Of School Houses from 1840 to 1860," *Journal of the Society of Architectural Historians*, Vol. 22 No. 3, Oct., 1963; *American National Biography* - online. (419 lag)

MANUAL FOR THE STUDY OF NATURAL PHENOMENA
USED BY THE BURGEONING SCIENTIFIC COMMUNITY IN AMERICA



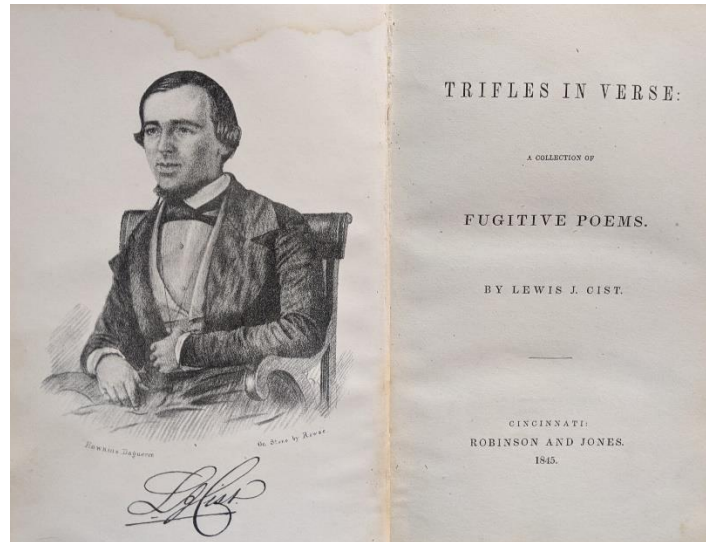
3. Cavallo, Tiberius. *The Elements of Natural History or Experimental Philosophy. With additional notes, selected from various authors by F. X. Brosius.* Philadelphia: Thomas Dobson, 1813. \$ 250.00

2 volumes. 8vo. 220 x 140 mm., (8 ½ x 5 ½ inches). [2], xxviii, 472 pp., iv, 551 pp. Illustrated with 21 folding plates of diagrams. Full contemporary calf, red leather labels; spines a bit rubbed, small chip from the head of spine of volume 1; ownership signatures clipped from title-pages of both volumes. Sound and attractive copy in contemporary condition.

First American Edition. Originally published in London in 1803, Cavallo's manual to physics and mathematics became a textbook for American scientists and editions were published in Philadelphia in 1813, 1819, and 1829. Born and educated in Naples, Italy Cavallo moved to London in the 1770's and began his research into the phenomena of natural science. His interest ranged from optics, to electricity, to magmatism, fluids, the atmosphere, chemistry and medicine and he maintained a lifetime interest in music and his essay on physics of the subject appear in chapters XI and XII of volume one.

Dictionary of Scientific Biography III, p. 153-4; Rink 592. Shaw & Shoemaker 28093. (427)

“WHAT THEN IS ‘WOMAN’S SPHERE?’ – THE SWEET AND QUITE PRECINCTS OF HER HOME”



4. Cist, Lewis J. *Trifles in Verse: A Collection of Fugitive Poems*. Cincinnati: Robinson and Jones, 1845. \$ 100.00

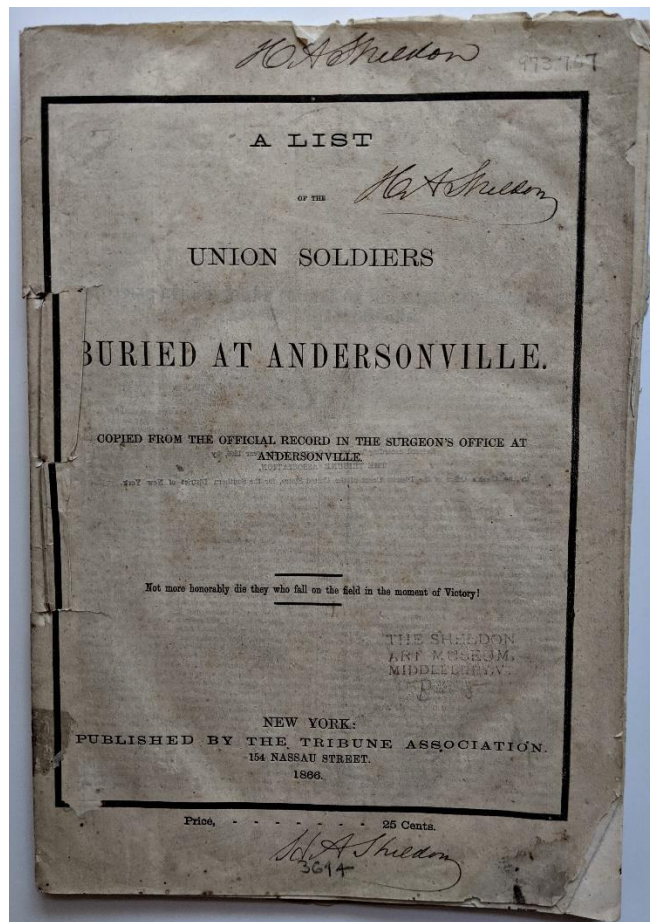
8vo. 190 x 125 mm. [7 ½ x 5 inches]. 184 pp. Illustrated with a lithographic portrait of the author by Rouse. Original cloth; scuffed and soiled, with some fading of the color; tide marks and some foxing.

First edition. Attractive and early lithograph by Samuel Rowse from a daguerreotype by Hawkins of Cincinnati.

Lewis J. Cist was a successful banker, local historian, and poet, who published most of his works in the *Western Monthly Magazine* and in *Cists' Weekly Advertiser* from 1847 to 1853. He was also a notable collector of autographs, the sale of which was organized by Bangs & Co., New York in five sessions in 1886 and 1887.

Sabin, *Dictionary of Books Relating to America*, 13156. McKay, *American Book Auction Catalogues*, p. 14 and index. (601)

“NOT MORE HONORABLY DIE THEY WHO FALL ON THE FIELD IN THE MOMENT OF VICTORY”

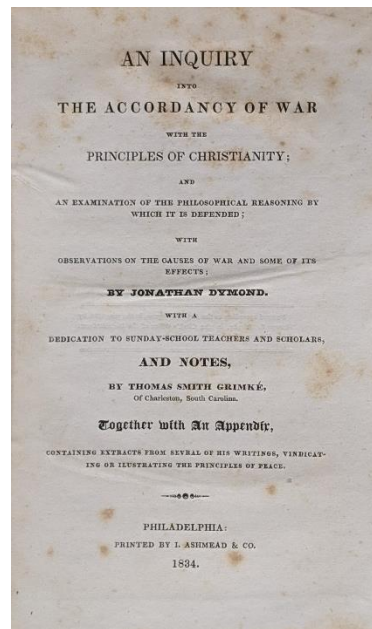
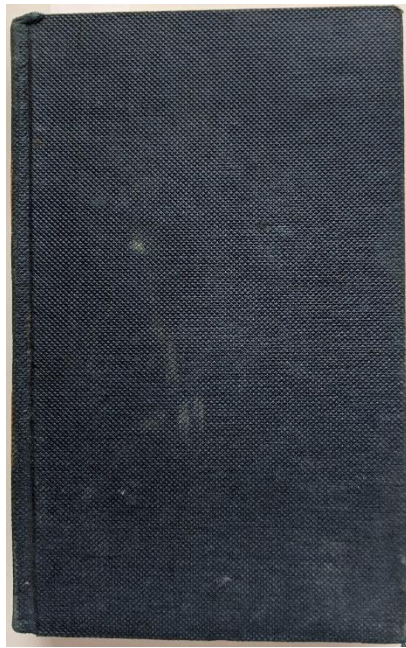


5. (Civil War Dead). *A List of the Union Soldiers Buried at Andersonville. Copied from the Official Record in the Surgeon's Office at Andersonville.* New York: Published by the Tribune Association, 1866. \$ 300.00

Tall 8vo. 260 x 180 mm., [10 ¼ x 7 inches]. viii, 74 pp. Self-wrappers with printed title-page, stitched as issued; some soiling to the first leaves and a few chips to the corners and edges. With the signature of H. (Henry) Sheldon on the title-page in three places along with the stamp of the Sheldon Art Museum.

First edition. The text comprises the “Report of the expedition to Andersonville, Georgia, July, 1865, for the purpose of identifying the graves and enclosing the grounds of a cemetery created there during the occupation of that place as a prison for Union Soldiers in Rebel hands.” Included is a history of the Andersonville Prison, its administration, and treatment of soldiers under its care. The lists of soldiers is organized by State and is 74 pages long. (608)

REVIEWED FAVORABLY BY ROBERT SOUTHEY IN THE *LONDON QUARTERLY REVIEW*



6. Dymond, Jonathan. *An Inquiry into the Accordancy of War with the Principles of Christianity; and an Examination of the Philosophical Reasoning by which it is Defended; with Observations on the Causes of War and Some of its Effects. With a Dedication to Sunday-School Teachers and Scholars, and Notes by Thomas Smith Grimké of Charleston South Carolina. Together with an Appendix containing Extracts of Several of his Writings, Vindicating or Illustrating the Principles of Peace.* Philadelphia: Printed by J. Ashmead & Co, 1834. \$ 150.00

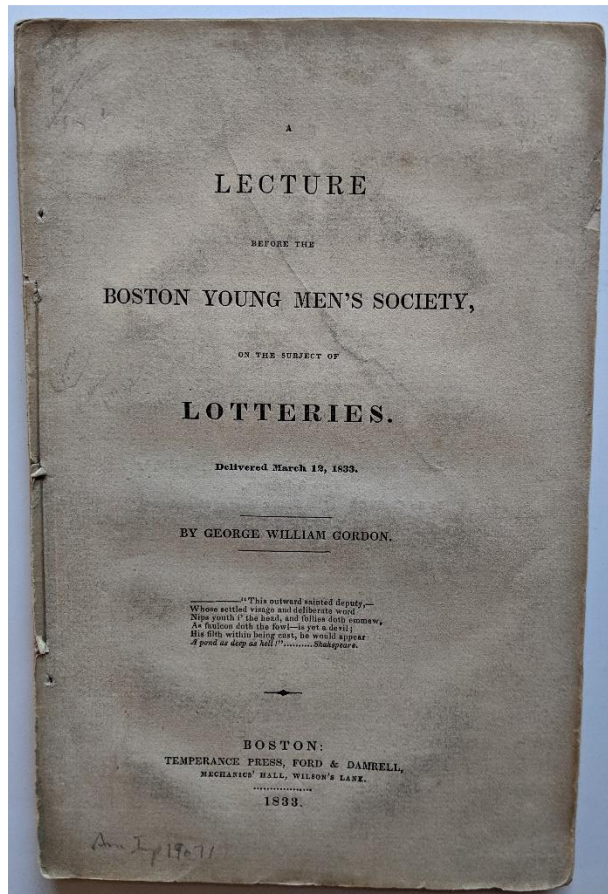
8vo. 185 x 110 mm., [7 ¼ x 4 ½ inches]. xx, pp-13 – 300 (collation complete). Publisher's remainder binding in blue pebble cloth, leather labels on spine. Labels scuffed; paper bookplate of "Inness" on front pastedown; some light foxing. Ownership marks of James A. Inness of Carlisle, Pa. and "Vinton Donation/ Nov. 1865" in pencil on front free endpaper.

First American edition, originally published London, 1823. Influential essay on War by a leading English Quakers who did much to "promote that earnest advocacy of Peace between Nations." Dymond's essay contains a distinctive tone, one that reflected not only the Christian point of view but relied heavily on his views of the nature of mankind from a philosophical dimension. It was a preview to the behavior analysis of men at war.

Thomas Grimké's essay places Dymond's thought in an American context. His discussion of the education of the public against the cruelty of war was to reverberate throughout the Country for thirty years, right through the Civil War years.

Sabin *Dictionary of Books Relating to America*, 21606. *London Quarterly Review*, Vol 46, (1831). Allibone, *Critical Dictionary of English and American Literature*, Vol I, p. 537. (600)

IT IS GAMBLING, PLAIN AND SIMPLE, AND YOU CAN'T WIN



7. Gordon, George William. *A Lecture Before the Boston Young Men's Society, on the Subject of Lotteries.* Delivered March 12, 1833. Boston: Temperance Press, Ford & Damrell, 1833.

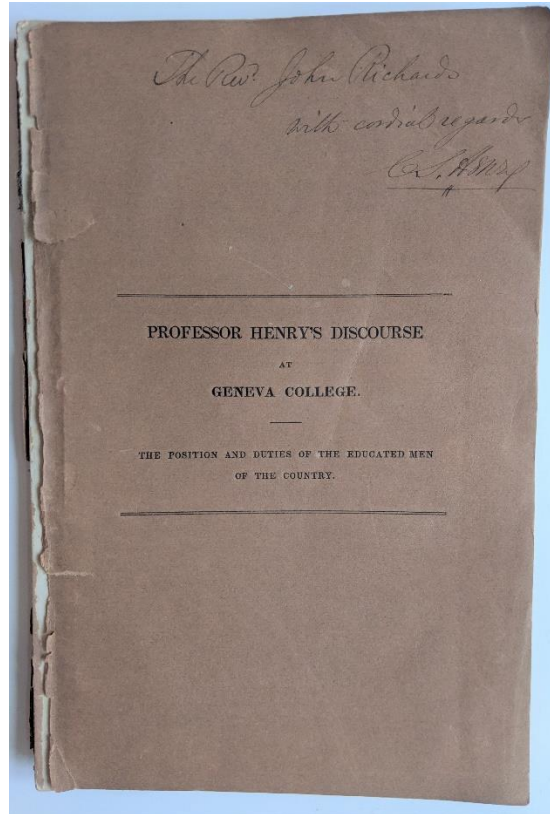
\$ 300.00

8vo. 213 x 135 mm., [8 ¼ x 5 ½ inches]. 79, [1] pp. Stitched as issued, wanting printed wrappers; Title-page and final leaf lightly soiled, otherwise a good copy.

First Edition. The evils of the lottery system are explained, both from a historical point of view, and from the point of view of gamblers who become debtors, unable to support their family and maintain employment. "It is incumbent upon us, on this occasion, to expose, so far as we are able, some of the frauds practiced by ticket-dealers. . . ."

American Imprints, 19071. (603)

“THE POSITION AND DUTIES OF THE EDUCATED MEN OF THE COUNTRY”



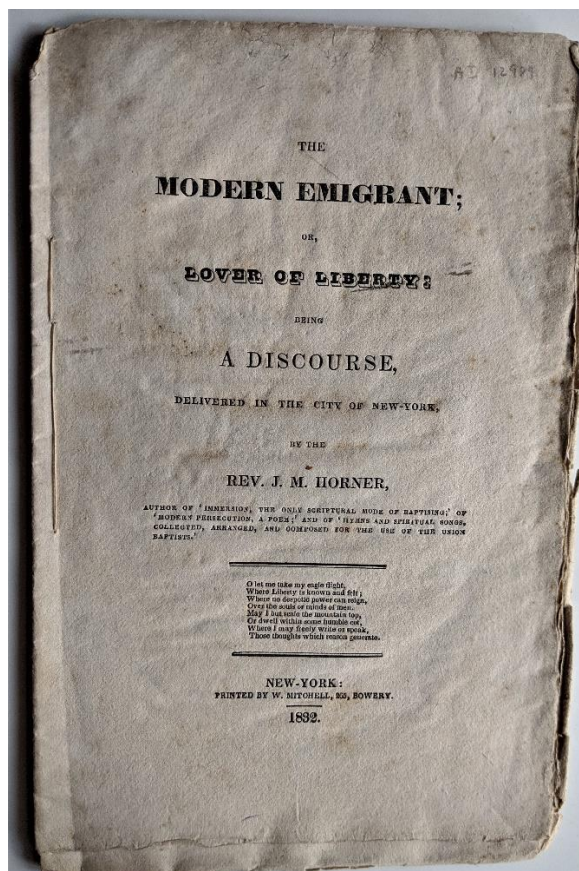
8. Henry, C. S., D. D. *A Discourse Pronounced Before the Euglossian and Alpha Phi Delta Societies of Geneva College, Aug. 5, 1840.* New York: Robert Craighead, Printer, 1840.

\$ 35.00

8vo. 235 x 150 mm., [9 ¼ x 6 inches]. 46, [1] pp. Original printed wrappers, detached from text block but present. Paper soiled at margins, otherwise a good copy. This copy is inscribed to “The Rev. John Richards with cordial regards, C. S. Henry” .

Essay delivered before the literary societies of Geneva College on the progress of American civilization and development of material wealth for only parts of the society. The privilege offered to scholars and the educated population require a responsibility to those that have not shared in prosperity. “If this be so, the problem is not to arrest the physical growth of the country, but to make it the means of more perfectly unfolding our proper humanity, by the culture of the elements of spiritual life.” (623)

“I BELIEVE THE ENGLISH GOVERNMENT TO BE A MIXTURE OF HEATHENISM, POPYRY, AND
PROTESTANTISM. SUCH IS ITS NATURE”



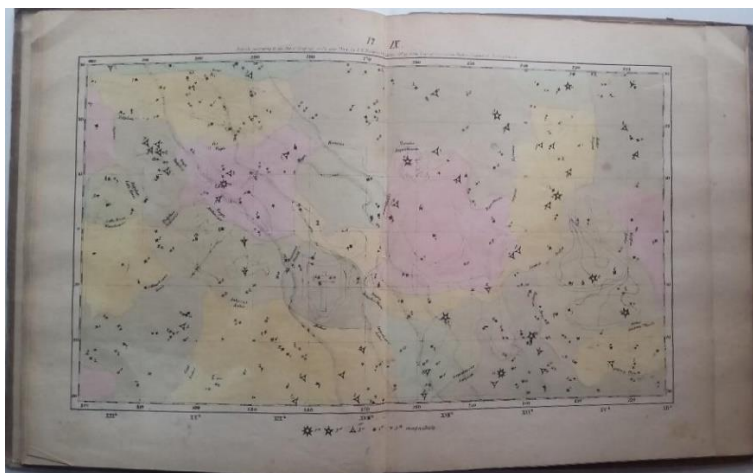
9. Horner, Rev. J. M. *The Modern Emigrant: or, Lover of Liberty; A Discourse Delivered in the City of New York*. New York: Printed by W. Mitchell, 1832. \$ 75.00

8vo. 235 x 150 mm., [9 x 6 inches]. 18pp. Stitched as issued; edges a bit soiled and with few folds, otherwise a very good copy.

First edition. The duty of a minister is to speak out when temporal laws conflict with the laws of the Divine, just as the prophets and Apostles did in the Old and New Testaments. “Yet the spirit of emigration prevails in every part of England, for her inhabitants are flocking to this country by hundreds and thousands.” It is not only taxes and wars that initiation the fleeing of one’s country, but the oppression of the people in their everyday lives.

American Imprints, 12989. (610)

STANDARD ATLAS FOR THE STUDY OF THE HEAVENS

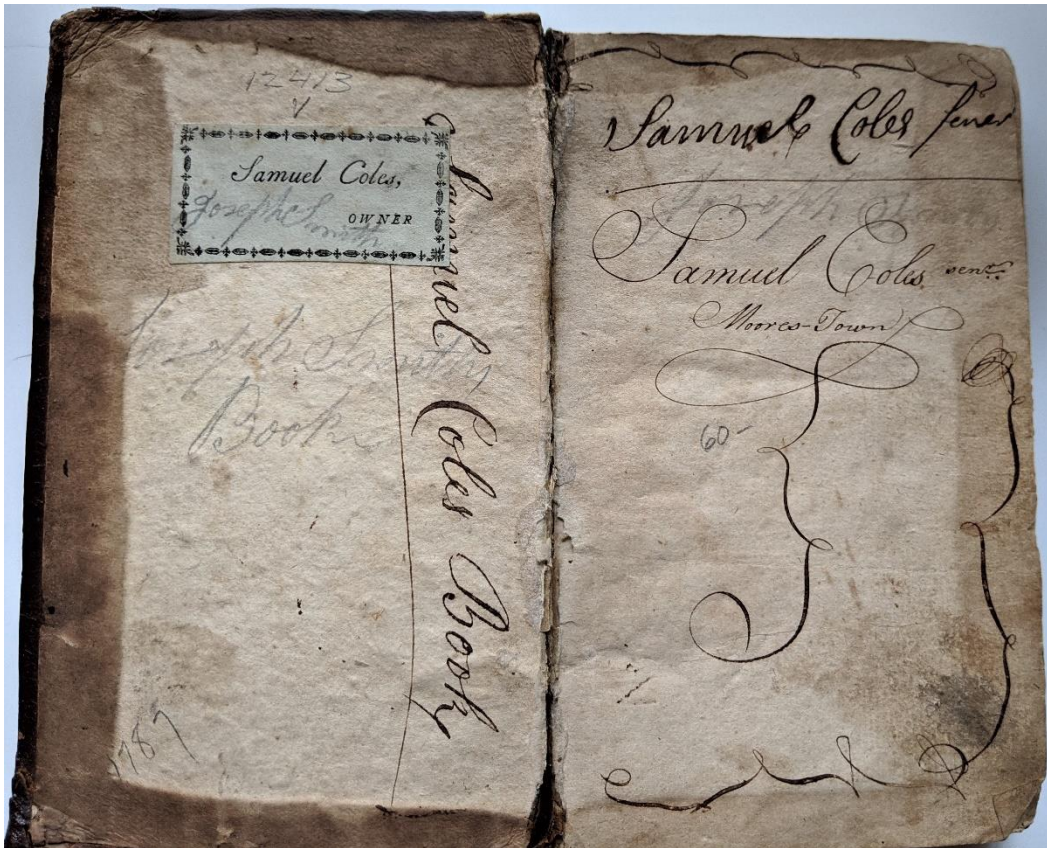


10. Kendall, E. Otis. *Atlas of the Heavens; showing the Places of the Principal Stars, Clusters and Nebulae; Designed to Accompany the Uranography; or A Description of the Heavens*. Philadelphia: Butler & Williams, 1845. \$ 350.00

4to. 250 x 215 mm. (9 3/4 x 8 1/2 inches). Title and imprint appear on the front board. 18 double-page maps of the sky, 12 of which are colored by stencil. Original printed boards, black cloth spine; wear to edges boards and spine a little frayed, but otherwise a fresh, clean copy of the plates.

Although listed separately in OCLC and most university libraries collection catalogues, Kendall's Atlas was printed to accompany his text titled, *Uranography* published by Butler and Williams the same year. The plates of the Atlas are well printed and colored and include subtle outlines of the zodiac images of the constellations that are recorded. Attractive copy. Kendall was a professor of astronomy at the University of Pennsylvania (360)

“A BOOK, CONTAINING SO MANY WELL CHOSEN SENTIMENTS, AND EXCELLENT INSTRUCTIONS,
PUT INTO THE HANDS OF CHILDREN, CANNOT BUT BE HIGHLY USEFUL TO THE RISING
GENERATION.” *BENJAMIN FRANKLIN*



11. (Moore, Mrs. Milcah Martha, Editor). *Miscellanies, Moral and Instructive, in Prose and Verse. Collected from Various Authors for the Use of Schools and Improvement of Young Persons of Both Sexes.* Philadelphia: Printed by Joseph James, 1787. \$ 850.00

12mo. 170 x 115 mm., [6 ¾ x 4 ¼ inches]. 202 pp., plus 2 pp. ads. Contemporary calf, joints cracked and expertly repaired; paper stock brown with age and the edges a bit fragile, otherwise a good copy, in a contemporary binding.

This copy with the near contemporary bookplate of Samuel Coles (Sen^r) of Moores-town and his ownership inscriptions on the front pastedown and a couple more times on the free endpapers. On the rear free endpaper is the name Samuel Coles Jun. dates 1796. The final leaf is an advertisement for books for sale by the printer Joseph James and the Philadelphia bookseller and stationer, Jesse Waterman.

First edition. Commonly attributed to Mrs. Milcah Martha Moore, but sometimes ascribed to John Ralling. Contains a testimonial from Benjamin Franklin and a collection of aphorisms, poems, and maxims from English literature for the education benefit of both sexes. Martha Moore's book is considered, "the richest surviving body of evidence revealing the nature and substance of women's

intellectual community in British America. In general, scholars of the period similarly value it for its contribution to understanding of the role of Quaker women in late 18th century American political and cultural life.”

Like many eighteenth-century American books, this title is held by many libraries yet scarce in the trade.

Evans, *American Bibliography*, 20526. Rosenbach, *Early American Children's Books*, 121. Mekeel, Arthur J. "Milcah Martha Moore's Book: A Commonplace Book from Revolutionary America". *Quaker History* 88:1 (Spring 1999). (613)

**REPORT ON THE SYSTEM OF POPULAR EDUCATION ESPECIALLY
IN REFERENCE TO ECONOMY AND EXPENSE**

NAMES OF PLACES.	Population.	VALUATION OF REAL AND PERSONAL PROPERTY.			Population between 4 and 16 years of age.	Registered attendance in Public Schools.	Average daily attendance.	CURRENT YEARLY EXPENSE OF COMMON SCHOOL EDUCATION.				Yearly expense of erecting School Buildings.
		Real.	Personal.	Total.				Aggregate.	Teachers' Salaries.	Books and Stationery.	Fuel.	
Boston.....	136,884	\$105,440	\$74,907,100	\$180,000,500	24,275	21,678	16,706	\$240,000	\$180,000	\$1,200 Furnished to indigent children.	\$10,000.	\$20,000
New York.....	515,343	2071,436 26	78,919,240 48	286,085,416 74	114,571	108,906	40,055	247,794 59	188,967 26	25,696 83.	9,883 85	32,000
Philadelphia.....	410,000	.....	.....	139,609,269 Taxable.	45,383	47,000	41,000	332,433 21	178,325 84	36,213 07	15,422 72	36,248 68
Baltimore.....	169,012	.....	.....	82,000,000	33,000	7,093	6,150	75,000	33,358 58	8,000	1,500	6,000
Brooklyn.....	96,725	34,810	3,950,589	36,465,399	24,432	8,081	5,220	51,824 83	28,255	3,500	2,752 17 including contingencies	15,910 08 including pairs & sites.
Albany.....	50,771	40,100	3,171,589 50	12,601,489 50	11,608	6,860	2,659	14,306 02	11,674 40	14 71	381 26	6,317 62
St. Louis.....	82,000	.....	.....	29,000,000	.....	2,500	.....	.....	17,500	.....	.....	20,500
Lowell.....	33,000	10,860	6,391,029	18,691,889	9,000	8,709	4,283	40,000 Defrayed by Lands granted by Cong. U.S.	33,100	800	1,400	7,000
Providence.....	41,513	14,300	14,336,700	33,511,000	8,047	6,704	5,362	44,098 70	29,157	146 63	1,390 76	5,000

12. (New York City). *Report of the System of Popular Education in the City of New York. Presented to the Board of Education. May 28, 1851.* New York: Wm. C. Bryant & Co., Printers, 1851. \$ 75.00

8vo. 230 x 140 mm., [9 x 5 ½ inches]. 32 pp. Three tables, one folding. Original printed wrappers; a bit of soiling to wrappers and preliminary leaves and a few stains in the margins.

The report for 1851 provides details on short description of educational programs and a detailed accounting of school expenses including a folding table that shows cost comparisons with all the major cities of the East and Middle West. (620)

“THE WHOLE NUMBER OF ORGANIZED SCHOOL DISTRICTS IN THE STATE IS 9,690”

ST. LAWRENCE COUNTY, (CONTINUED.)								
Counties and Towns.	Number of dis- tricts.	No. scholars re- turned.	Average No. of pupils.	Public money.	Amount paid to teachers.	No. children taught.	No. between 5 and 16.	Amount de- bited in April, 1833.
Rossie,	7	5	6	100 61	165 23	206	197	161 61
Russel,	9	9	6	141 74	100 58	200	320	160 18
Stockholm,	24	20	6	355 45	375 90	804	716	335 45
	295	269	6	6191 19	6065 75	12298	12867	6615 26
STEBEN COUNTY.								
Addison,	11	8	5	97 17	197 07	271	293	116 48
Bath,	23	23	6	391 79	672 52	1061	1184	352 92
Cameron,	10	10	5	167 24	143 80	385	350	144 61
Campbell,	6	6	7	94 64	194 20	288	233	108 18
Canisteo,	5	5	5	51 95	.....	149	232	51 95
Cohocton,	18	17	7	408 03	374 56	1006	905	423 72
Danville,	15	13	6	271 46	223 14	729	642	273 88
Erwin,	5	5	6	84 27	85 52	231	236	82 84
Greenwood,	12	8	5	139 03	106 19	365	305	129 13
Hornby,	8	8	5	133 82	116 23	302	293	137 72
Hornellville,	12	10	7	89 46	302 63	424	433	234 34
Howard,	13	11	6	311 22	312 95	875	841	339 09
Jasper,	11	11	4	130 73	111 69	264	209	112 69
Jersey,	14	12	5	200 21	209 49	412	734	349 17
	264	247	6	4094 13	5929 05	12164	11782	4265 96
SUFFOLK COUNTY.								
Brookhaven,	33	31	9	691 35	1184 21	1992	1924	631 93
East-Hampton,	7	7	10	178 09	419 91	378	388	173 00
Huntington,	25	23	8	569 31	2138 27	1396	1531	578 74
Islip,	6	6	10	170 01	564 84	412	444	162 76
Riverhead,	12	11	8	204 91	596 98	580	564	212 24
Riverhead,	1	1	7	33 71	112 00	72	85	145 71
Shelter-Island,	11	6	9	150 85	480 42	368	388	174 81
Smithtown,	19	18	9	501 80	1106 12	1069	1324	502 78
Southampton,	14	14	9	300 67	874 95	949	874	300 67
Southold,								
	128	117	9	2800 70	7407 70	7216	7422	2882 73

13. (New York State) *Annual Report of the Superintendent of Common Schools of the State of New-York. Made to the Legislature . . .* (Albany: Printed by Crosswell, for 1833, 1834, 1837, 1838 and 1839. \$ 200.00

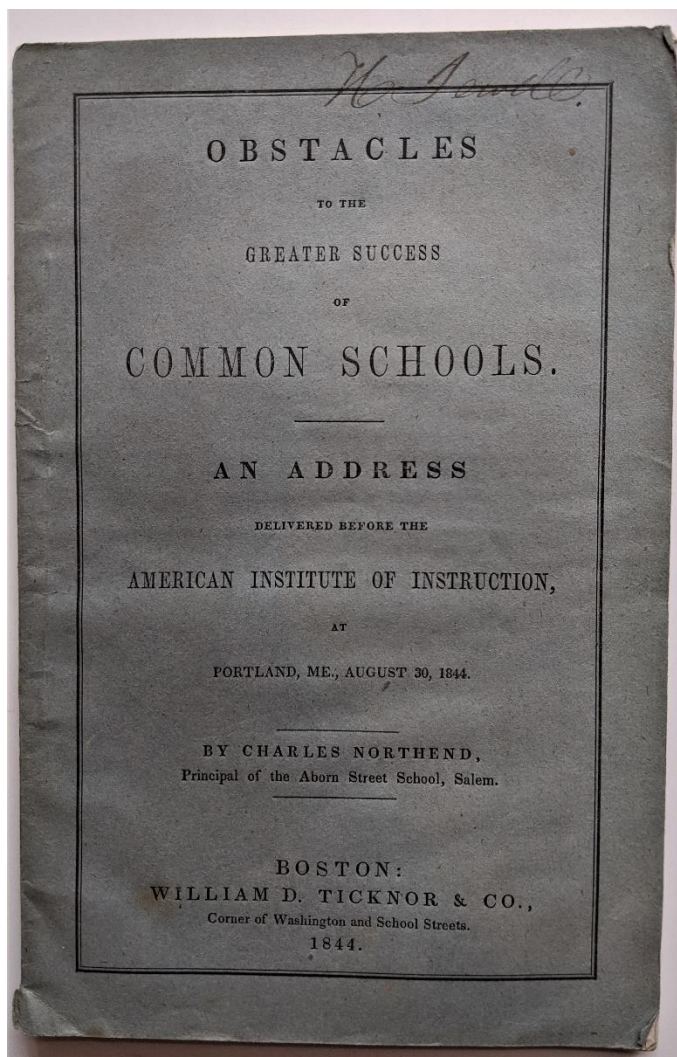
Together five reports plus three miscellaneous government documents, concerning the sovereignty of South Carolina (1833) and the other referencing the banking system.

Thick 8vo. 240 x 150 mm., [9 ½ x 6 inches]. Contemporary calf spine and tips over marbled paper boards, title 'Reports on N.Y. Com. Schools' gilt on spine; joints cracked yet sound.

These *Reports* provide an overview of the Common Schools of New York, county by county and subdivided by city and towns. The *Reports* included tables showing the operations of each system and provide statistics to numerous questions documenting the annual cost of operation associated with each school district.

The miscellaneous report titled government document No. 34, In Senate, January 29, 1833, was produced by the New York State Senate and is thorough discussion of the debate over 'states rights' and the relationship of the Federal Constitution to constitutions of sovereign states. This was initiated by tariff issues that had impact on the State of South Carolina and other Southern States. (624)

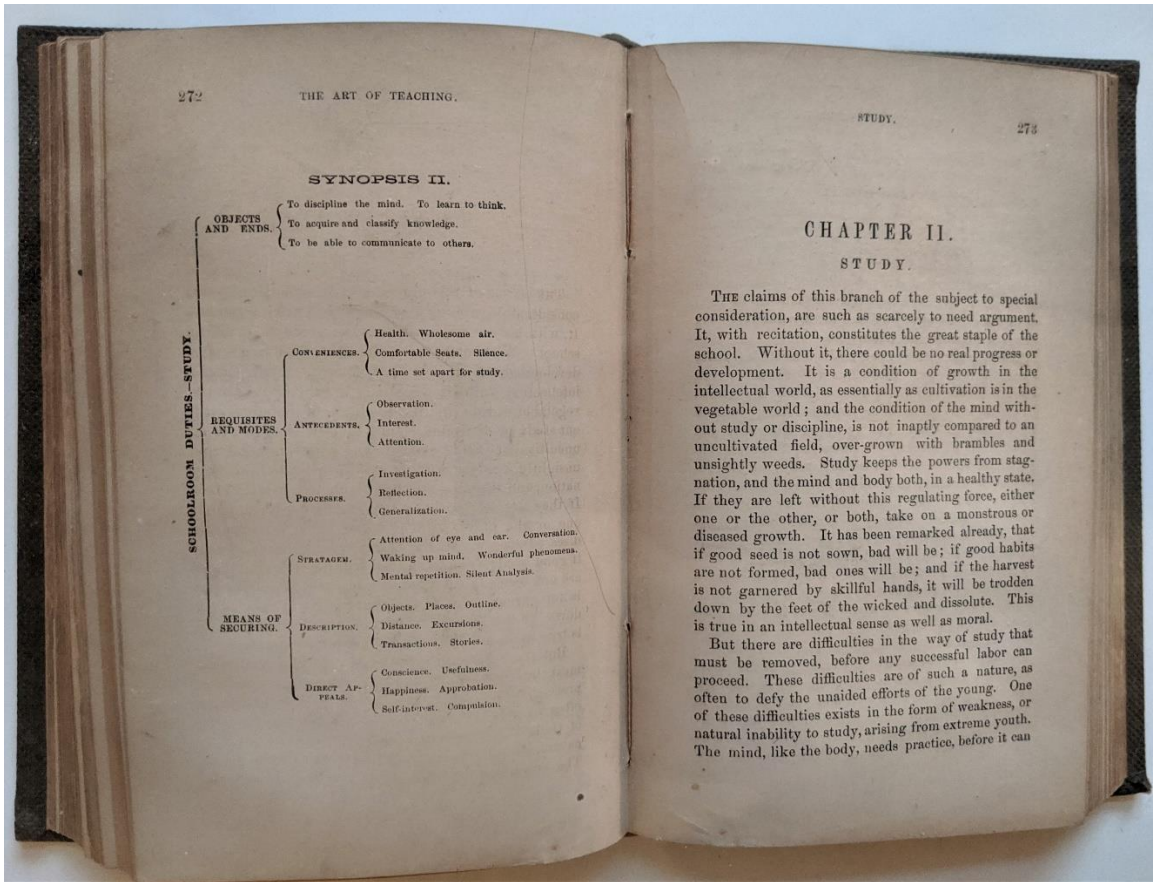
THE FREE SCHOOL SYSTEM OF NEW ENGLAND SHOULD BE THE PRIDE OF EVERY GOOD CITIZEN



14. Northend, Charles. *Obstacles to the Greater Success of Common Schools, An Address Delivered before the American Institute of Instruction, at Portland, ME., August 30, 1844.* Boston: William Ticknor, 1844. \$ 100.00

12mo. 180 x 115 mm., [7 x 4 ½ inches]. 42 pp. Original blue printed paper wrappers.

Charles Northend was the Principal of the Aborn Street School in Salem Massachusetts. His essay outlines his reaction to new theories of education that were circulating in the public school system in and around Boston. "But while many are thus prompt in *bringing forward*, with so much apparent interest, zeal and confidence, *new theories*, how few are really competent to carry any to successful operation. Many have yet to learn that *theory* is one thing and *practice* quite another." (617)



15. Ogden, John. *The Science of Education and the Art of Teaching. In Two Parts.* Cincinnati: Moore Wiltach, Keys & Co., 1859. \$ 75.00

8vo. 190 x 120 mm., [7 ½ x 4 ¾ inches]. [3], 478 pp., plus 2 pp. ads. Diagrams throughout. Original brown cloth; a bit soiled and the text in gilt on spine a bit faded. Preliminary leaves, including title-page foxed, otherwise a good to very good copy. Ownership inscription of Georgiana R. Simpson.

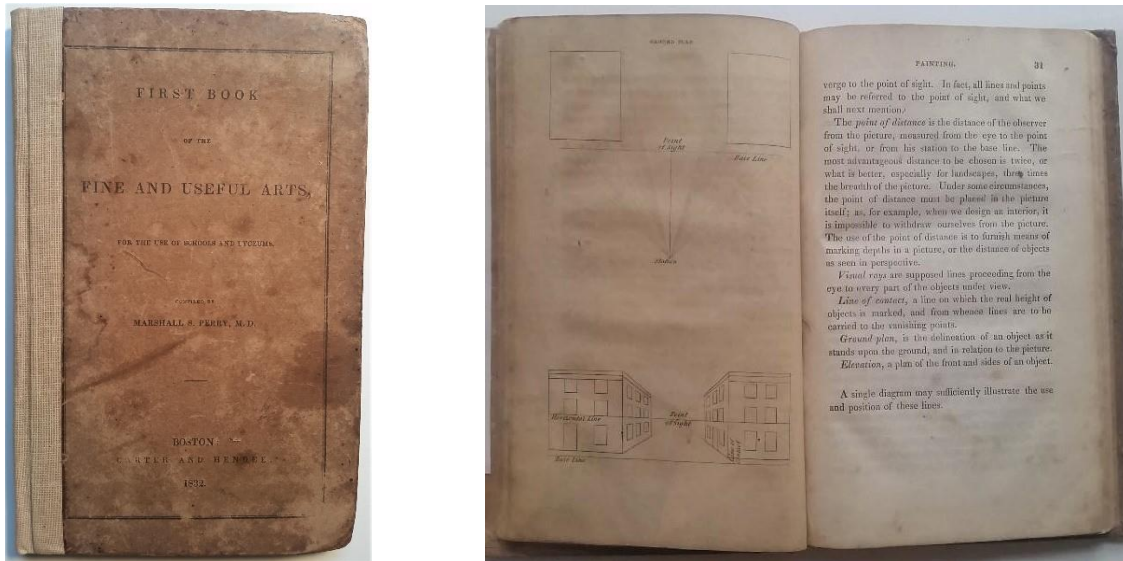
First edition. John Ogden's goal is to turn the theory of education into a practice of teaching, something from his point of view is missing in the educational system of the period. Ogden was an abolitionist, leader of the educational reform in South and Western States. In 1865 he was appointed the Superintendent of Education of the Freeman's Bureau of Tennessee. The following year he became a founder of Fisk University, the historically Black university in Nashville', and much of his pedagogical program was incorporated into the curriculum of the school.

For information on the establishment of Fisk University see, <https://www.fisk.edu/about/history/>. See also biographical information at the Tennessee Encyclopedia at , <https://tennesseencyclopedia.net/entries/fisk-university/>. (615)

A CHEAP EDITION AFFORDABLE FOR STUDENTS AND MECHANICS ALIKE

16. Perry, Marshall S. *First Book of the Fine and Useful Arts, for the Use of Schools and Lyceums*. Boston: Carter and Hendee, 1832. \$ 150.00

8vo. 185 x 120 mm. (7 1/4 x 4 1/2 inches).vi, 126 pp. Illustrated with one engraved plate and 4 woodcuts in the text. Original printed board, rebacked in cloth; boards a bit stained and scuffed, minor foxing to preliminary pages, pencil notes on endpapers.

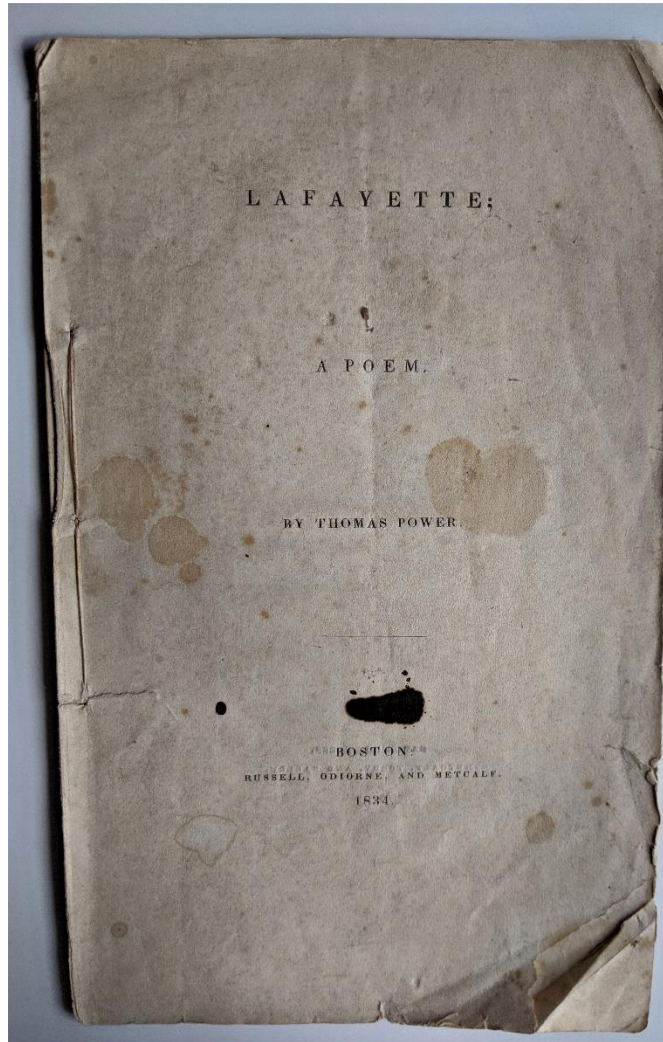


First edition and uncommon in the trade. This is Marshall Perry's first book, prepared for use in schools. Including chapters on printing, painting, sculpture, engraving lithography, architecture, heating and ventilation, manufacture of glass, pottery, dyeing, tanning, manufacture of fibrous materials, and the reduction of metals. He provides details on the history and techniques of printing, the mechanics of the printing press, and type founding. In the fields of painting he describes its history from the earliest times, methods for determining perspective, composition, paints and colors, and the use of light as a tool to focus the attention of the viewer. For each chapter he covers the basics of the field and provides a very good guide to information on the subject.

The final leaf of each chapter contains a series of questions that pertain to the text and quiz the student on their comprehension of the information.

American Imprints 14194. (366)

“WHEN FREEMEN IN THEIR STRENGTH AGAIN / RESIST THE PROUD OPPRESSOR, THEN
SHALL LIVE IN CHERISHED MEMORY YET / OUR WASHINGTON – OUR LAFAYETTE

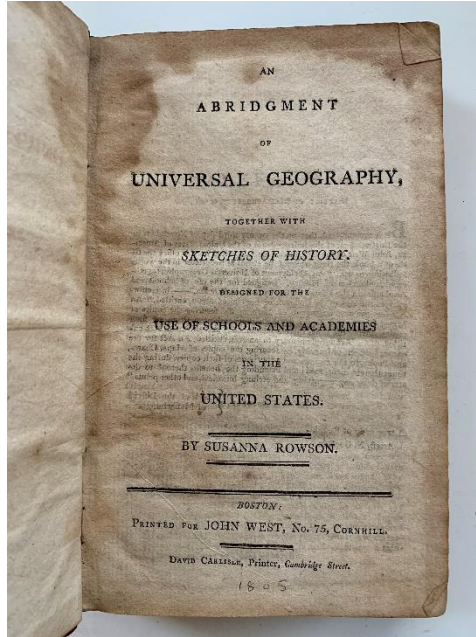


17. Power, Thomas. *Lafayette. A Poem.* Boston: Russell, Odiorne, and Metcalf, 1834.
\$ 125.00

8vo, 245 x 150 mm., [9 ½ x 5 ¾ inches]. 28 pp. Stitched as issued. Paper a bit tattered on the edges and at corners; title-page soiled and with ink stain above imprint; lower corner missing. On last page, a ledger entry in ink for expenses of \$ 11.16 ½.

First edition, printed for the Young Men of Boston. Commemorative poem written on the death of General Lafayette for the purpose of commemorating his life and his contribution to American Revolution. (609)

EARLY CHILDREN'S SCHOOL BOOK WITH ANTI-SLAVERY POINT OF VIEW



18. Rowson, Susanna [Haswell]. *An Abridgment of Universal Geography, Together With Sketches of History. Designed for the Use of Schools And Academies In The United States.* Boston: John West, [1806]. \$2,500.00

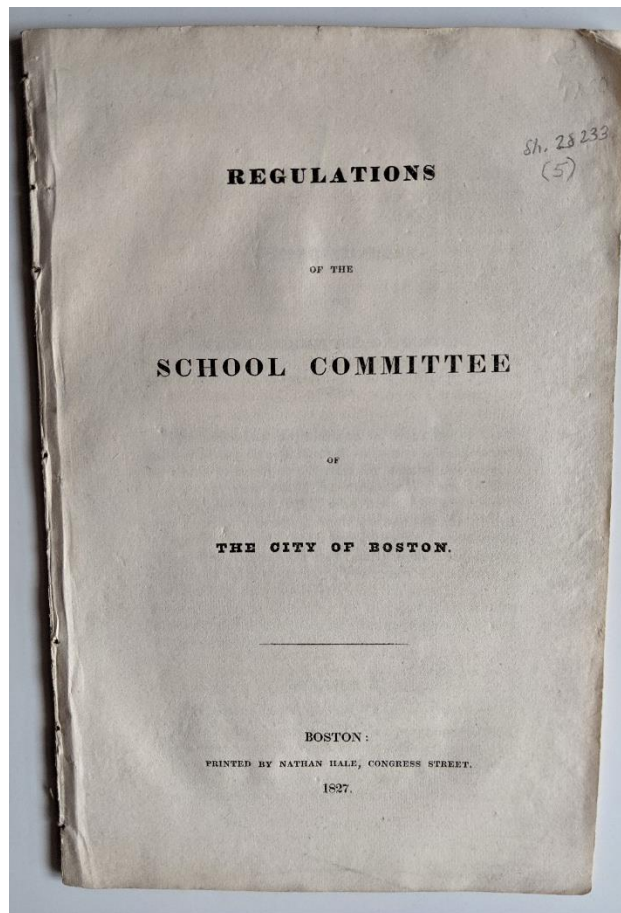
12mo. 170 x 110mm (6 3/4 x 4 1/4 inches); 302 pp., followed by one page of corrections. Contemporary calf binding and spine label with lettering in gilt. Edges rubbed, pages foxed. Two corrections to text, one on page 23 -- Zebe is crossed out and "Zell" is written in margin. And the other on page 57 – the word Henry is crossed out and “Louis” is written in the margin. Two-inch natural paper flaw on page 19, affecting 10 lines of text, meaning is not obscured. Original binding sound and attractive.

Author and playwright Susanna Rowson founded one of the first female schools in Boston named Mrs. Rowson's Young Ladies' Academy. This geography textbook notably includes descriptions of women as well as men from various parts of the world and occasionally includes commentary on how they spend their time. The author also takes an anti-slavery stance and writes, “The negro on the burning sands of Africa, was born as free, as he who drew his first breath in America or Britain.” (p. 272.) Rowson's best-known work is her 1791 novel *Charlotte, a Tale of Truth*, also known as *Charlotte Temple*, which was an early bestseller in America. She published other academic work including a spelling dictionary in 1807. The names Mary L. Payson and Sarah Payson are written on the front flyleaf. Mary and her daughter Sarah resided in the Dorchester neighborhood of Boston in the mid 1800s.

Bookplate on front attached endpaper for the Hingham Historical Society with the number 244 written in ink on the bottom right corner.

BAL 17010. Eileen Elrod "Geography, Gender, and Slavery: The Other Rowson, Rowson's Others." *Studies in American Fiction*, Johns Hopkins University Press. 2011, pp. 163-184.

“THEY ARE THE FABRIC OF OUR FATHERS, NEW-MODELLED AND ENLARGED”



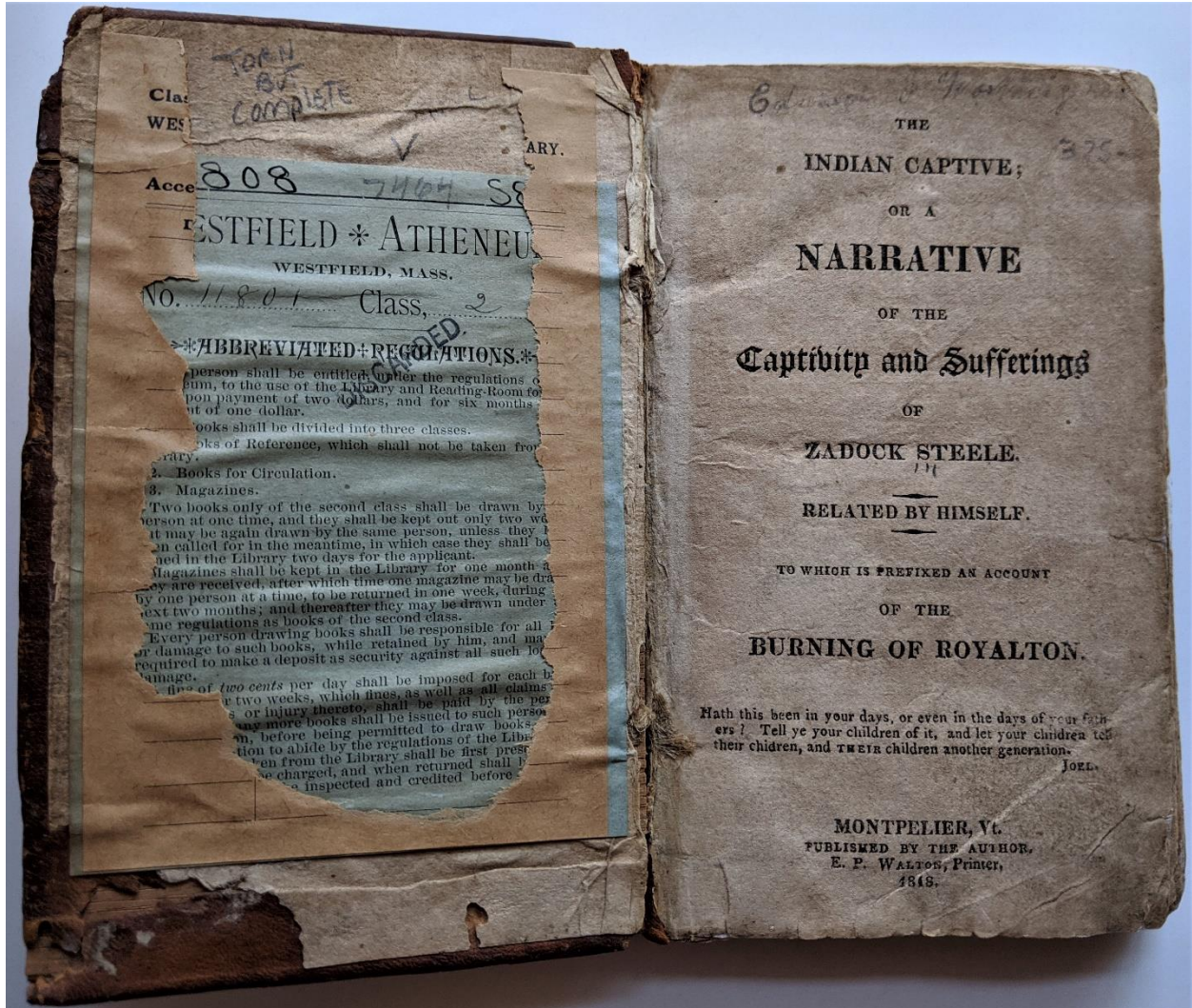
19. (Savage, James). *Regulations of the School Committee of the City of Boston*. Boston: Printed by Nathan Hale, 1827. \$ 80.00

8vo. 210 x 135 mm., [8 ¼ x 5 ¼ inches]. 30 pp. Disbound.

Boston School Board, organized originally in 1798, issued updated regulations which show the improvements and innovations of the educational system in the city. The text begins with the rules of the School Committee, followed by the regulations common to all the public schools, regulations for teaching English grammar and writing skills, regulations governing the high school for girls, and regulations for the Latin Grammar School, with a list of books used in educating Latin School students. James Savage with the Secretary of the School Committee.

Shoemaker, *Checklist of American Imprints*, 28233. (618)

“HIS ACCOUNT OF THE BURNING OF ROYALTON IS THE FIRST TO APPEAR IN PRINT”



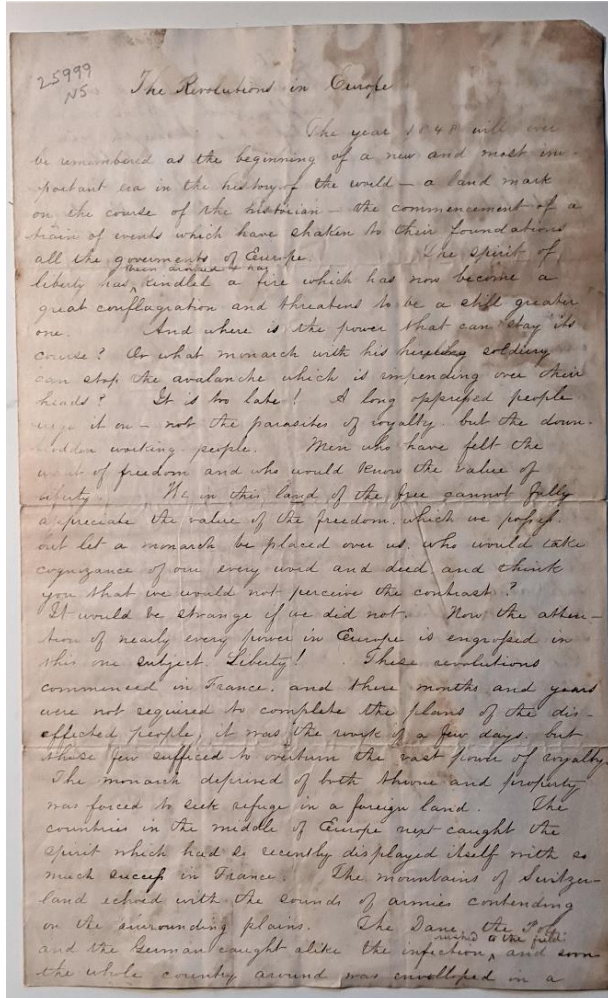
20. Steele, Zadock. *The Indian Captive; or a Narrative of the Captivity and Sufferings of Zadock Steele. Related by Himself. To which is Prefixed an Account of the Burning of Royalton.* Montpelier, Vt. Published by the Author, E. P. Walton, Printer, 1818. \$ 300.00

12mo. 160 x 100 mm., [6 ½ x 4 inches]. 142, [2] pp. Contemporary calf, worn. Paper stock brown with age, edges of preliminary leaves and final leaves with small tears to edges; a few leaves with minor paper repair; wanting from free endpaper. Library label marked discarded.

Famous Indian captivity, reported by Zadock Steele who was taken by British forces including a party of nearly 300 Mohawk Indians. He was taken Canada, imprisoned for two years and finally escaped. His account of the burning of Royalton comprises the first forty-eight pages of the narrative.

Sabin. *Dictionary of Books Relating to America*, 91164. Howes, *U.S.Iana*, S930, “aa”. *McCorison*, Vermont Imprints 2045. Eberstadt, 136: 306. (607)

“STRIKING CONTRAST BETWEEN THESE DISTURBED COUNTRIES AND OUR OWN HAPPY LAND”



21. Strong, Charles H. *The Revolutions in Europe*. Manuscript essay written in ink in a legible hand. Signed Charles Strong on the verso of leaf 2 and dated June 1849. \$ 350.00

Folio. 330 x 200 mm., [13 x 8 inches]. 2 pp. of text. Folio sheet folded into quarters after writing; small tears at folds, expertly repaired, light tide marks and some soiling to the paper stock.

Likely the student essay of Dr. Charles Henry Strong (1828-1912) who was from Girard, Erie, Pennsylvania. At age sixteen he attended the academy at Springfield, Pennsylvania and to years later he entered college at Girard, from which he was graduated in two years. Upon graduation Strong taught school in both Erie and Crawford County Pennsylvania for eight years. Strong eventually graduated (in 1858) from Cleveland Eclectic Medical College and spent the remainder of his career in medical practice in Sangamon County, Illinois.

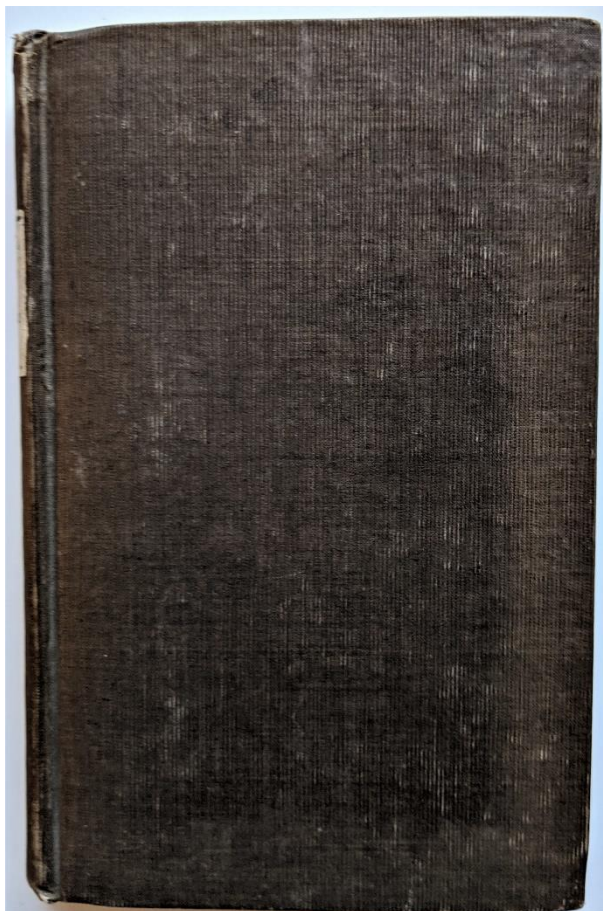
This essay, *The Revolutions in Europe* was probably written while a college student at Girard. The Revolutions of 1848, known in some countries as the Spring of Nations, Springtime of the Peoples, or the Year of

Revolution, were a series of political upheavals throughout Europe in 1848. The revolutionary wave began in France in February, and immediately spread to most of Europe and parts of Latin America. Over fifty countries were affected.

Strong wrote in part:

"The year 1848 will ever be remembered as the beginning of a new and most important era in the history of the world . . . the commencement of a train of events which have shaken to their foundations all the governments of Europe...A long oppressed people urge it on - not the parasites of royalty, but the downtrodden working people . . . while now we contemplate these great political changes which disturb so greatly the peace of the world in general . . . we can not but observe the striking contrast between these disturbed countries and our own happy land... here we enjoy liberty, peace, and plenty." (467)

CONTAINS MANY REFERENCES TO AMERICAN SLAVERY



22. Thompson, George. *Lectures on British India, Delivered in the Friends' Meeting-House, Manchester, England, in October 1839. With a Preface by Wm. Lloyd Garrison.* Pawtucket, R.I.: Published by William and Robert Adams, 1840. \$ 130.00

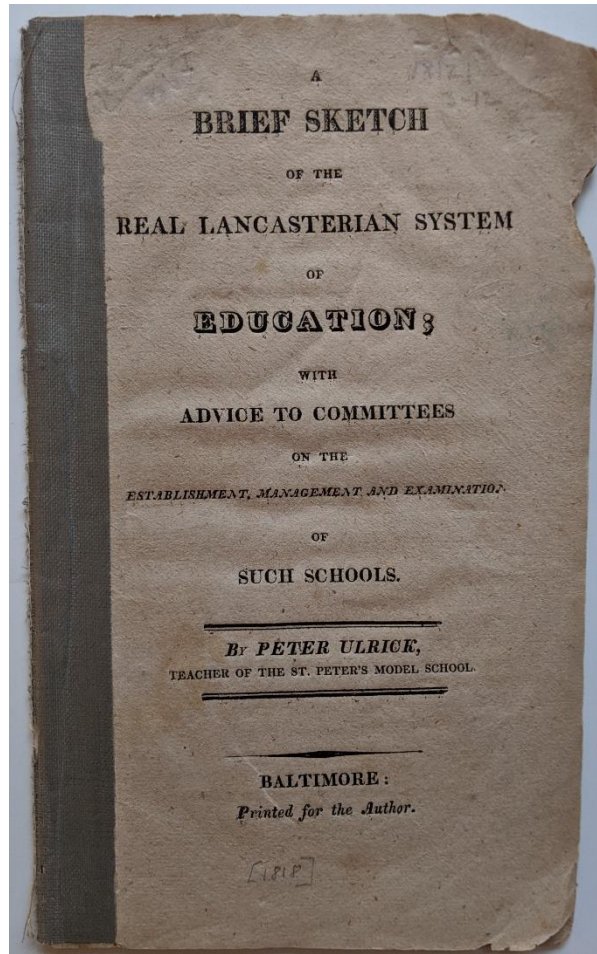
12mo. 187 x 120 mm., [7 ½ x 4 ½ inches]. Publisher's brown cloth, paper label. Cloth lightly faded, label rubbed; otherwise a sound and attractive copy.

First American edition. An essay by the one of the Abolitionist Movement's most important orators, who had an enormous impact on both the British and the American anti-slavery debate. This series of lectures were poised to translate anti-slavery rhetoric and proposed legislation to the continent of India and they were influential in establishing the British India Society, an organization devoted to the well being of the 100 million India people.

Garrison's Preface was a combination of piety and proposals, exhorting Americans to follow the lead of the British and eliminate slavery here and support movements to eliminate it from abroad.

Sabin, *Dictionary of Books Relating to America*, 95498. (604)

“TO THE CITIZENS OF BALTIMORE”
ONLY ONE COPY LISTED



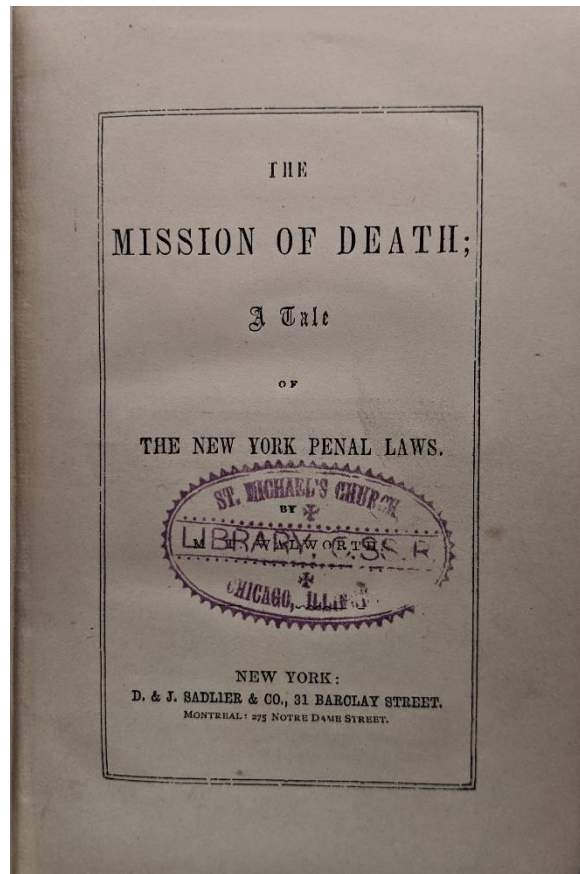
24. Ulrick, Peter. *A Brief Sketch of the Real Lancastrian System of Education; with Advice to Mommittees on the Establishment, Management and Examination of Such Schools.* Baltimore: Printed for the Author, [1818]. \$ 250.00

8vo. 215 x 130 mm., [8 ½ x 5 inches]. 24 pp. Disbound, spine secured with duct tape; edges fragile and a small piece of margin removed, probably by a hungry house mouse.

Rare first edition. Peter Ulrick was a teacher at the St. Peter's Model School in Baltimore, a school based on the principles of the Lancasternian system of education. This pamphlet was an attempt to explain the system and its benefits as a progressive model for teaching students.

Shaw & Shoemaker, 45915 citing one copy at Maryland Public Library. Not listed in OCLC and NUC also cites the Maryland copy. (616)

NOVEL ABOUT CATHOLICS IN NEW YORK, BY A NOTORIOUS WIFE ABUSER KILLED BY HIS SON



25. Walworth, M. T. *The Mission of Death; a Tale of the New York Penal Laws*. New York & Montreal: D. & J. Sadler, N. d. (1853). \$ 300.00

8vo. 175 x 120 mm., [6 ¾ x 4 ¾ inches]. 281 pp. Original brown cloth, embossed covers with text reading 'Fireside Library' on both boards, title and author gilt on spine; library stamp of St. Michael's Church, Chicago on title-page and ex-libris on front pastedown. With faults a sound and attractive copy.

First edition, with copyright date of 1853 on version of title-page, and imprint reading both New York and Montreal. Reprinted in 1863 and 1904. The first edition appears to be very scarce.

Walworth's novel *The Mission of Death* was published to expose the "penal laws enacted against Catholics citizens of New York by Protestants, facts in our history unknown to the mass of readers." It tells the story of how the courts in New York supported the nativist movement and the resulting death and hardship experience by many Irish immigrants arrested by a corrupt police force.

Mansfield Tracy Walworth, educated at Union College and a graduate of Harvard Law school, practiced law for a time but gave it up to write. He was prolific in his publications, working as a staff writer for *The Home Journal* and later the *Metropolitan Magazine*. He was the author of six novels, two of which, *Delaplaine* and *Zahara* are considered early science fiction publications.

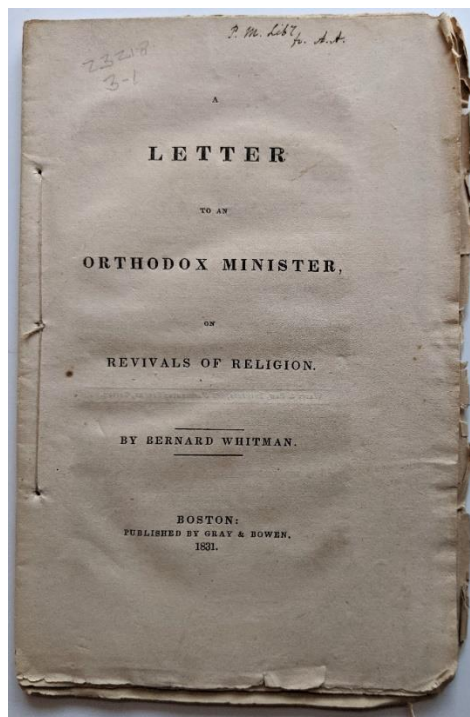
“Walworth's fiction has been overlooked by the bibliographers of fantastic literature. . .” (L. W. Curry).

Walworth, is remembered today as the unstable husband who abused his wife Ellen Harding Walworth, herself an accomplished writer and historian. M. T. Walworth was subsequently killed by his son in his attempt to stop the abuse of his mother. A legendary court case was associated with the killing.

Not cited in OCLC and NUC cites copies at Xavier (Ohio), Virginia, Kent State, and Berkley only.

Wright, *American Fiction*, II, 2624 (with explanation of imprint and edition dates). L. W. Curry is a leading specialist in popular literature and science fiction; see his website for more information. (602)

“BUT THE SCANDAL IS GREATEST IN THOSE PREACHERS, THEMSELVES, WHO CANNOT ENDURE TO HEAR THAT THEY ARE SINNERS.”



26. Whitman, Bernard. *A Letter to an Orthodox Minister, on Revivals of Religion*. Boston: Published by Gray & Bowen, 1831. \$ 125.00

8vo. 200 x 130 mm., [8 x 5 ½ inches]. 64 pp. Stitched as issued, uncut; edges with a few minor tears. Very good copy.

First edition, with the printer's name on verso of the title-page; a second edition was published the same year. Very interesting and informative essay on the five major tenants of 'revivalism' and its place in American society. Whitman, a Universalist minister, provides a contemporary view of the

ministers who were calling for revival and the theological pinning of revivalist's movement. He writes "I hope and pray, therefore, that my remarks and arguments may be instrumental in promoting the cause of pure and undefiled religion."

Sabin, *Dictionary of Books Relating to America*, 103726. Appleton, *Cyclopedia of American Biography*, VI, p. 484. (606)